



# APPLICATION FOR SPGCA SCHOLARSHIP (South Poll Grass Cattle Association)

Application Deadline: April 1, 2018



## SECTION I. INFORMATION TO BE SUPPLIED BY APPLICANT (Please type or print)

Name: \_\_\_\_\_  Male  Female  
(First) (Middle) (Last)

Address: \_\_\_\_\_

City, State, and Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_

Name of High School: \_\_\_\_\_

Name of Father or Male Guardian: \_\_\_\_\_

Address of Father or Male Guardian: \_\_\_\_\_

Occupation: \_\_\_\_\_

Name of Mother or Female Guardian: \_\_\_\_\_

Address of Mother or Female Guardian: \_\_\_\_\_

Occupation: \_\_\_\_\_

Number of Children in Your Family: \_\_\_\_\_

Number Currently Enrolled in College: \_\_\_\_\_

Please attach your picture (upright head and shoulders pose) here.  
**DO NOT STAPLE OR BEND.**

**PLEASE SEND ORIGINAL PHOTO**  
**NO REPRODUCTIONS**  
(color copies, inkjet prints do not reproduce well). If you are the scholarship winner, this will be used for publicity purposes.

Summarize your involvement with South Poll cattle and/or the South Poll Grass Cattle Association:

---

---

---

---

---

List any honors or awards you have received:

---

---

---

---

---

List both paid and volunteer work experience and job duties you have performed:

---

---

---

---

---

Name of College You Plan to Attend: \_\_\_\_\_

Est. Expenses for the School Year: \_\_\_\_\_ Est. Resources for the School Year: \_\_\_\_\_

Do you anticipate receiving any scholarships, awards or financial aid? Yes  No

If yes, specify:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Please attach a 300 word essay outlining your intended major, career goals, and future involvement with South Poll cattle.**

The Applicant herewith consents that the Scholarship Committee be fully informed as to the Applicant's scholastic standing, character, and other factors having a bearing on this application.

\_\_\_\_\_  
Signature of Applicant

**STUDENT: AFTER YOU HAVE COMPLETED YOUR PART OF THIS APPLICATION, PRESENT IT TO YOUR PRINCIPAL OR COUNSELOR FOR CERTIFICATION. THE DEADLINE IS April 1, 2018.**

**SECTION II. INFORMATION TO BE SUPPLIED BY PRINCIPAL OR COUNSELOR**

This is to certify that the above applicant is ranked \_\_\_\_\_ in a class of \_\_\_\_\_ seniors.

This is to certify that the above applicant has a GPA of \_\_\_\_\_ on a scale of \_\_\_\_\_

The applicant has taken the following college aptitude test:

<u>Name of Test</u>	<u>Score</u>	<u>Date Tested</u>
_____		
_____		
_____		
_____		

The Scholarship Selection Committee would appreciate a brief statement concerning your evaluation of this applicant's citizenship and worthiness for scholarship consideration.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Award will be presented at: SPGCA Annual Field Day Meeting location to be announced.	Principal or Counselor:
	Date:
SPGCA Field Day is held each year in June.	Name of High School:
	Address of High School: Telephone No.:

**Please send this application to: SPGCA, Attn: Kathy Richburg; 1908 Spring Drive NW Fort Payne, AL 35968**

## South Poll Grass Cattle Association Scholarship



The membership of the SPGCA has a keen interest in incentivizing student interest/education in agriculture. To help some worthy student achieve his/her academic and career goals, the Board of Directors of SPGCA has acted to offer a scholarship in the amount of \$500 annually as our budget permits. Following are the criteria for eligibility.

### SCHOLARSHIP ELIGIBILITY

1. Be a Junior member of SPGCA in good standing.
2. All scholarship applicants must have completed their senior year of high school (by the time the field day is held in June) and be committed to the pursuit of an agricultural or agriculture-related major for his/her Bachelors' degree.
3. Be committed to attend any college or university (including community college for first two years) in the United States or its Territories offering "3" above.
4. Include a 300 word essay outlining your intended major, career goals, and future involvement with South Poll cattle.
5. Incomplete applications will not be accepted and we advise a family member, teacher or advisor review your application prior to submission.

**SPECIAL NOTE:** Each year's scholarship award presentation will be made at the SPGCA Annual Field Day held in June. Therefore, it is imperative students do not miss the deadline on submitting their application, which is April 1, annually.

Contact info is:

**Kathy Richburg**

1908 Spring Drive NW

Fort Payne, AL 35968

Phone: (256) 996-3142

Fax: (256) 251-6250

[southpollgrasscattle@yahoo.com](mailto:southpollgrasscattle@yahoo.com)