



**South Poll Grass Cattle Association Cattle Consignment Form**  
**17<sup>th</sup> Annual Field Day & Auction**  
**September 19 & 20, 2025**

Dear South Poll Members,

The SPGCA 17th Annual Field Day & Auction will be held September 19 & 20 at Heifer Ranch in Perryville, Arkansas. This is your chance to showcase the best of the best in our breed. All animals submitted for the sale will be reviewed and approved by the field day committee to be in the auction.

If you are looking to consign any animals (up to 4 head) to the 17<sup>th</sup> Annual Field Day and Auction, please fill out the consignment form. Animals must have the Fullblood or Purebred (including breed up) status to be considered for the sale.

The auction will be the same style and format as years past. The sale rules are on the following page for your review. The deadlines for the sale are as follows:

**June 15, 2025 Deadline for submitting to committee for review/approval.**

**July 15, 2025 Deadline for final photos & information on sale animals for catalog.**

Please also note that the following rules will also be in place:

- If you are consigning a bull, a female that is under your ownership must also be put in the sale.
- All animals consigned to the sale must be at the location by Thursday, September 18, 2025, by 5:30 p.m. central. Animals arriving after that time are subject to a \$250 fine.
- Any animals pulled from the sale for any other reason than health reasons, will be subject to a \$250 fine.
- Please see Sale Rules 10 and 11 (enclosed) for proper health related requirements of sale cattle.
- All animals will be identified by Lot Number. Consignor will be required to put a white tag with the animal's lot number written in black ink (using a cattle tag marker) prior to arriving at the field day.
- All animals must be tattooed with the animal's identification number prior to arriving at the field day.

The SPGCA is seeking only the very best consignments from your herd. Please only consign animals that uphold the high standards of the breed in terms of appearance, udder and scrotal quality, disposition, fertility, hair coat, etc. Please submit the following form and a high quality photo and any other supporting items such as records or videos to the SPGCA office by no later than June 15, 2025. The committee will review all consignments and enclosed information both prior to being accepted for the sale catalog and upon arrival at the field day. **Any animal not conforming to the high standards of the breed will not be allowed in the sale.**

To extend deadlines and cut printing costs, we are making the move to only having printed catalogs available at the sale location. If you need a printed catalog for bidding purposes, please advise the office and one will be mailed out.

We are looking forward to working with all of you on this sale and would like to take this opportunity to thank you for your support of the Association.

Sincerely,  
The SPGCA Board

## SALE RULES

1. All winning bidders will be required to present a valid driver's license for copy. Absentee bidders will have the option to pay via check.
2. Bidders will register for a bidder number at the field day.
3. All animals will be identified by lot number.
4. Suggested opening bid price will be \$1500 on heifers; \$2000 on bulls; \$2000 on cow/calf pairs. If animals do not meet the minimum, they will be considered "No Sale".
5. All animals will be available for viewing after 9:00 A.M. on Friday, September 19, 2025
6. Cattle will be sold according to Lot Number at 3:00 P.M. on Saturday, September 20, 2025
7. Trucking may be available on sale day at **buyer expense**. Cattle may not be loaded until after the conclusion of the field day. If prior arrangements have been made with the landowner, cattle may be held for up to 48 hours after the sale. **All animals, once sold, become the sole responsibility of the buyer.**
8. Any corrections of printed or published materials will be addressed prior to the sale.
9. All weaning age animals being sold without the dam at side, must be weaned 30 days prior to the auction.
10. All sale animals must be registered by consignor prior to being listed in the SPGCA sale catalog. Registration certificates will be transferred to the buyer at the SPGCA association expense. The buyer is responsible for submitting the proper contact information to the clerk for making transfers.
11. A current health certificate is required on each animal consigned upon arrival at the sale. Certificates can also be sent in ahead of time via email at [info@southpoll.com](mailto:info@southpoll.com). After the auction, health certificates will be issued to all sold animals as required for shipping.
12. Non-virgin bulls or bulls greater than 12 months of age must be Trichomoniasis tested and negative results must accompany bulls upon arrival. These bulls must also pass a breeding soundness exam prior to the sale.
13. Mail or phone bids will be accepted, but arrangements must be made in advance- please see Rule 1.
14. All persons who attend this sale do so at their own risk and owners/hosts and/or the SPGCA assumes no liability or otherwise for any accidents that may occur.
15. All consignors must be current members of the SPGCA.
16. SPGCA has the right to visually inspect and deny/refuse any animals delivered for the Field Day auction to maintain the standards expected of our breed.
17. All transactions are between the seller and buyer.



**SOUTH POLL CATTLE AUCTION CONSIGNMENT FORM**

Name: \_\_\_\_\_

Farm Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email: \_\_\_\_\_

Tag #	Registration#	Sex	Birthdate	Comments

Consignment fee is 10%

Beef checkoff fee of \$1 will be paid by the SPCA association.

All transfers will be paid by the association.

This form, and a photo and video of each animal is due to the Field Day committee and the SPGCA office by no later than June 15, 2025.

By signing this form, I agree to the enclosed rules.

Name: \_\_\_\_\_ Date: \_\_\_\_\_

**Field Day Committee:**

Dakota Blanks 434-942-5210  
Paul Epting 864-630-0152  
Ethan Foard 843-672-8993  
Dave Roberts 256-996-1788  
Bruce Shanks 573-578-3945

**Send consignment form and photos to:**

South Poll Grass Cattle Association  
526 County Road 370  
Elba, AL 36323  
256-996-8355  
[Info@SouthPoll.com](mailto:Info@SouthPoll.com)